

3573 दिनांक 24.8.09  
श्री. हे. म. अंसरी  
पता/पक्ष 3270/10 कानपुर  
कडा पूर्वक न्याय विभाग वि. कयम-पत्र धीरे  
उपरोक्त उक्तकी जानकारी को विभाग के सचिव  
को 21/8/09 कानपुर  
दिया है किश है M. M. Anisari 24.8.09  
नोटरी पब्लिक



ANNEXURE IX-C  
(CHAPTER V, PARA -7.2)  
FORM 26 (SEE RULE 4A)

Biharlegis  
Affidavit to be furnished by the candidate before the Returning Officer for election to  
Bihar Legislative Assembly (name of the House) from 313 Chander Constituency (name of the constituency)

I, He. M. Anisari, son/daughter/wife of Usman Anisari, aged about 39 years, resident of Kuddi, P.O. PS Chander, Chander constituency at the above election, do hereby solemnly affirm/state on oath as under:-

1. I am/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:

- (i) Case/First information reports No./ Nos. No
- (ii) Police station(s) No District(s) No State(s) No
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. No
- (iv) Court(s) which framed the charge(s) No
- (v) Date(s) on which the charge(s) No
- (vi) Whether all or any of the proceeding(s) have been stayed by any court(s) of competent jurisdiction. No

2. I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information reports No./Nos. No
- (ii) Court(s) which punished No
- (iii) Police station(s) No District(s) No State(s) No
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. No
- (vi) Date(s) on which the sentence(s) was/were pronounced. No
- (vii) Whether the sentence(s) has/have been stayed by any court(s) of competent jurisdiction. No

Place Chander Date 24-8-2009 Signature of Deponent

हे. म. अंसरी



I identify the deponent  
put his signature in  
my presence.

md. Saikat Khan  
24/8/09

**VERIFICATION**

I, the above-named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at Bhabug.....this 24..... day of August, 2009.....

  
Signature of deponent

Note: "The columns in this Form which are not applicable to the deponent may be struck off."

*g identity by the deponent  
Puth's signature in  
my presence.  
Md. Saikat Khan  
24/8/09*





ANNEXURE - I

AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONGWITH NOMINATION PAPER

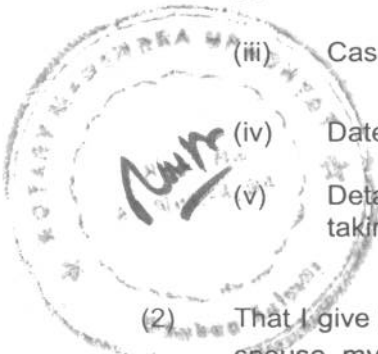
Before the Returning Officer
for election to Bihar Legislative Assembly (name of the House)
from 213 Champava constituency

( Name of the Constituency )

I, He Samyabin Ansari, son/daughter/wife. Usman Ansari of
213 Champava assembly constituency aged 32 years, resident of
Village Kuddi P.O. P.S. Champava Distt Kaimur, candidate at the above election, do

hereby solemnly affirm and state on oath as under:-
(Strike out whichever not applicable)

- (1) The following case(s) is/are pending against me in which cognizance has been taken by the court:- No
(i) Section of the Act and description of the offence for which cognizance taken : No
(ii) The Court which has taken cognizance : No
(iii) Case No. : No
(iv) Date of order of the Court taking cognizance : No
(v) Details of appeal(s) / application(s) for revision, etc., if any, filed against above order taking cognizance : No
(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and myself: No



3574 24.8.09
श्री. हे.समयबिन.अंसरी
पिता/पति. उ.समान.अंसरी
श्री. उ.समान.अंसरी
24.8.09

### A. DETAILS OF MOVABLE ASSETS

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	RS 10,000/- Ten Thousand Rupees	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	Nil	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other financial instruments, NSS, Postal Savings, LIC Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	- BR 45-2566 Motorcycle Volu. 40,000/- - BR 45-8786 Ten La Cor by Volu - 4,00,000/-	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	20 gram gold solan volu 30,000/-	100 gr. 20,000/-	Nil	Nil	Nil
(vii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

**Note :** Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\*Dependent here means a person substantially depends on the income of the candidate.



### B. DETAILS OF IMMOVABLE ASSETS

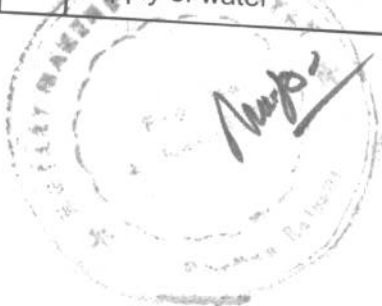
[Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	nil	nil	nil	nil	nil
(ii)	Non-Agricultural Land - Location(s) -Survey number(s) -Extent (Total measurement) -Current market value	nil	nil	nil	nil	nil
(iii)	Buildings (commercial and residential) -Location(s) - Survey / door number(s) -Extent (Total measurement) -Current market value	nil	nil	nil	nil	nil
(iv)	Houses / Apartments, etc. - Location(s) -Survey / door number(s) -Extent (Total measurement) -Current market value	nil	nil	nil	nil	nil
(v)	Others (such as interest in property)	nil	nil	nil	nil	nil

3 I give herein below the details of my liabilities / overdue to public financial institutions and Government dues: -

[Note: Please give separate details for each item]

S.No.	Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	S.B.I. Chanderpur	₹. 100000
	(ii) Loans from financial institutions	nil	nil
	(iii) Government dues	nil	nil
	a) Dues to departments dealing with government accommodation	nil	nil
	b) Dues to departments dealing with supply of water	nil	nil



	c)	Dues to departments dealing with supply of electricity	Nil	Nil
	d)	Dues to departments dealing with telephones	Nil	Nil
	e)	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil
	f)	Other dues, if any	Nil	Nil
S.No.		Description	Name & address of Bank / Financial Institution(s) / Department(s)	Amount outstanding as on .....
(b)	(i)	Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN - AGIPA - 4795L	Nil
	(ii)	Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]	Nil	Nil
	(iii)	Sales Tax [Only in case of proprietary business]	Nil	Nil
	(iv)	Property Tax	Nil	Nil

(4) My educational qualifications are as under :-

(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given.) B.A-B.S. College Patna - 1994

*[Signature]*

DEPONENT

### VERIFICATION

I, the deponent above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed there from.

Verified at Bhabua this the 24 day of August, 2009

*[Signature]*

DEPONENT



Identity of the deponent  
Patna has signature  
in my presence.

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Md. Sadikat Hossain  
24/08/09